**The 16th International Conference & Global Competition on Systematic Innovation**Web: <https://www.i-sim.org/icsi2025/> E-mail: icsi@i-sim.org

**GCSI Project Information Form**

**Agreement:** By completing this registration form, the author(s) of this project agree to the rules of this exhibition/competition. (Please use ▉ to replace appropriate □ below)

The author(s) indicate the disclosure intention of the project as follows:

□ Grant the right for the Organizer to demonstrate and/or promote the project as submitted.

□ Do not want the Organizer to demonstrate and/or promote the project except for the announcement of the project title/participants and winning status.

Representative Author (print name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

Please choose one of the above. **By not choosing any choice, the author(s) grant the right for the Organizer to take either action.** The organizer and the judges are NOT responsible for protecting any possible confidential information described in the submitted project. However, every effort will be made NOT to release project information without authors' consent if indicated above. Authors' personal data will be kept confidential.

Please e-mail your filled form upload to the web site below. In case of any difficulties, you may e-mail to icsi@i-sim.org. Additional information can be downloaded from <https://www.i-sim.org/icsi2025/>.

Look for GCSI registration tab. Please use one form per project.

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| --- | --- | --- | --- |
| Project categories | * A. New product/device invention or innovative improvements
* B. Innovative Process Improvement or invention
* C. Innovative Service model or Processes
* D. Others\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 | Country/Area |  |
| TeamMembership | * Academic Team

(all members are from academia.) * Non-academic team

(at least one member is not from academia.) |
| Project Title |  |
| Name and Information of team member(s) |
| First Name | Middle Name | Last Name |  E-mail |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Corresponding Author: |
| Organization |  | Position |  |
| Tel (Cell) |  | Tel (H) |  |
| Mailing Address |  |

**Project Briefing**

1. Please illustrate your project with words, photos, drawings, tables, and/or pictures whenever appropriate.
2. Recommended Fonts: Times New Roman, 12 pt. Section titles are in bold.
3. Maximum **10** pages for the Project Briefing below. Only the important points are to be included in the briefing.
4. **Project Title** /**ID** [ID to be filled by the organizer]
5. **Motivation / Objectives**

(Please briefly explain the background, motivation, and objective of the project.)

1. **Features of the project** (e.g. Advantages or features of the project.)
2. **Value and Contributions** (e.g. the benefits, contributions, or value to life or business.)
3. **The ideas generation process** (Please briefly explain the thought process and indicate what tools are used to generate the ideas, if any. Use a flow chart/diagram to explain the process when appropriate.)
4. **Optional** information, if really needed. (e.g. references, possible extended applications, future developments, and related patents (ID & title only, no certificates), if needed.)

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